



GOVERNMENT OF JAMMU AND KASHMIR  
**HEALTH & MEDICAL EDUCATION DEPARTMENT**  
HUMAN RESOURCE MANAGEMENT BRANCH  
Civil Secretariat, J&K.

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**Subject:** Regularization/confirmation of Dental Surgeons as Dental Specialist in the Health and Family Welfare (Gazetted) Services.

**Reference:** Letter No. PSC/DPC/H&ME/157/2023-05 (C.No.7338565) dated 17.11.2023 of J&K Public Service Commission.

**Government Order No. 980 – JK (HME) of 2023**  
**Dated: 04.12.2023**

As recommended by the J&K Departmental Promotion Committee/ J&K Public Service Commission, sanction is hereby accorded to the regularization/confirmation of Dr. Mirzada Bilal Ahmad, Dental Surgeon as Dental Specialist w.e.f. 15.10.2019 against Roster point 01-OM in the pay scale of (Rs. 15600-39100 + Grade Pay of Rs. 6600/- pre-revised) Rs. 67700-208700, Level-11, w.e.f. 15.10.2019. His pay shall be fixed in the pay scale of Dental Specialist, under rules adjusting charge allowance, if any, drawn for holding the higher post.

The confirmation/regularization of the above said officer shall be subject to the outcome of writ petition(s), if any, pending before any competent Court of law.

**By order of the Government of Jammu and Kashmir.**

**Sd/-**

**(Bhupinder Kumar) IAS**

Secretary to the Government,

No. HME-HRM/43/2023-02(C.No. 7227979)

Dated: 04.12.2023

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (JK&L), Ministry of Home Affairs, Government of India.
3. Commissioner/Secretary to the Government, General Administration Department.
4. Director, Archives, Archaeology & Museums, J&K, Jammu.
5. Director, Health Services, Jammu/Kashmir.
6. Secretary, Jammu & Kashmir Public Service Commission.
7. OSD with Advisor (B) to the Hon'ble Lieutenant Governor, J&K.
8. Concerned.
9. PS to the Secretary to the Government, Health & Medical Education Department.
10. Concerned.
11. I/C Website H&ME.
12. Government Order file/Stock file/Monday Return file.

**(Chand Kishor Sharma) JKAS**

Additional Secretary to the Government

*[Handwritten signatures and date 04.12.23]*